

Lent is defined in the Liturgy the "sacramental sign of our conversion." As the people entered the promised land, are called to celebrate the Passover (Josh 5,91.10-12), signing as the transition from the land of bondage to the Promised Land, the Christian is called to live as a pilgrim towards the heavenly .

The Gospel tells us the parable of the return of the prodigal son (Luke 15,1-3.11-32): a parable that Jesus told to praise the mercy of God I stand in Christ with sinners had attracted much grumbling. Jesus does not enter into the debate, but it shows what kind of love is of God 'a love that can wait, to forgive, to appease the resentment, to restore hope to those who are lost, to renew life in those who seem dead . It 'sa love that can not see what you've been, but from what I can become. It 'a love that leads to conversion allows us to discover God's forgiveness, his ability to bet on the man, not to stop the possible, but to dare the impossible. And 'this love that makes us a new creation (2 Cor 5.17 to 21), ready to look through the eyes of God we see in the news every day moving forward.

Source: The Sunday